

# Valley Fair Days 2010 \*Friday, September 10 & Saturday, September 11, 2010

(Located Behind the Grain Valley Community Center)

Friday 4:00 – 10:00 PM\* Saturday 11:00AM –10:00 PM

## BOOTH APPLICATION

Booth/Organization \_\_\_\_\_ Email: \_\_\_\_\_

Authorized Booth Holder \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Description of Items Sold or Displayed \_\_\_\_\_

VALLEY FAIR DAYS 2010 PRICES ARE:			
*** ALL BOOTH SPACES ARE 8' X 10' (Approx.) *** <b>Electricity NOT Included in Fees</b>			
<b>BOOTH FEES:</b>			
<input type="checkbox"/>	BUSINESS / PROMOTIONAL DISPLAY- <u>No Sales</u> circle one price	\$ 35.00 \$ 65.00	Non-Profit (Attach Proof) Other
<input type="checkbox"/>	ART / HANDMADE CRAFT BOOTH circle one price	\$ 35.00 \$ 50.00	Non-Profit (Attach Proof) Other
<input type="checkbox"/>	BUSINESS RETAIL SALES / GAME BOOTH	\$105.00	
<input type="checkbox"/>	COMMERCIAL FOOD BOOTH	\$190.00	(\$1,000,000 Certificate of Insurance Required)
<input type="checkbox"/>	NOT FOR PROFIT FOOD BOOTH	\$ 75.00	(\$1,000,000 Certificate of Insurance Required)
<input type="checkbox"/>	SNACK FOOD BOOTH (Popcorn, Ice Cream) (Call for clarification if needed)	\$ 75.00	(\$1,000,000 Certificate of Insurance Required)

<b>ELECTRICAL REQUIREMENTS: Electrical – UNDER TENT – Additional Fee Involved</b>	
Plan to bring your own 100' of extension cord. We require cords rated: SO, SJ or SJO – 12 gauge	
<input type="checkbox"/>	110V 20 Amps. \$ 10.00

<b>ELECTRICAL REQUIREMENTS: Electrical – OUTSIDE TENT – Additional Fee Involved</b>	
Plan to bring your own 100' of extension cord. We require cords rated: SO, SJ OR SJO – 12 gauge	
<input type="checkbox"/>	110V 20 Amps \$ 10.00
<input type="checkbox"/>	220V 30 Amps. \$ 60.00
<input type="checkbox"/>	220V 60 Amps. \$110.00
<input type="checkbox"/>	220V 70 Amps \$120.00

**FEE CALCULATION:**

BOOTH INSIDE TENT \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_  
 (# of spaces) (Price/Booth)

BOOTH OUTSIDE TENT \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_  
 (# of spaces) (Price/Booth)

Additional Electrical Needs + \_\_\_\_\_

**TOTAL ENCLOSED** \_\_\_\_\_

**PLEASE READ THE ENTIRE APPLICATION CAREFULLY BEFORE SIGNING**

We will not be able to reserve a location for you without this signed agreement, payment of the booth fee and any additional electricity required, and a Certificate of Insurance for \$1,000,000 (Food&Game Booths ONLY)

**Fees are non refundable after 8/15/2010**

“I, the undersigned have thoroughly have read the rules and regulation on the reverse side of this application and agree to comply.”

\_\_\_\_\_  
Signature of Booth Holder (MUST BE OVER 18) \_\_\_\_\_ DATE \_\_\_\_\_